

**November 7<sup>th</sup>, 2011**

The Regular Meeting of the St. John's Municipal Council was held in the Council Chamber, City Hall, at 4:30 p.m. today.

His Worship the Mayor presided.

There were present also: Deputy Mayor Duff; Councillors O'Leary, Hickman, Colbert, Breen, Galgay, Tilley and Hanlon.

Regrets: Councillors Collins and Hann.

City Manager; Deputy City Manager/Director of Public Works & Parks; Director of Planning, Acting Director of Engineering; City Solicitor, Acting City Clerk and Recording Secretary were also in attendance.

#### **Call to Order and Adoption of the Agenda**

##### **SJMC2011-11-07-/554R**

**It was decided on motion of Councillor Hanlon; seconded by Deputy Mayor Duff: That the Agenda be adopted as presented with the following additional items:**

- a. Request by Councillor Hanlon to attend Conference November 15<sup>th</sup>, 2011 at the Sheraton Newfoundland Hotel Junior Achievement of NL and St. John's Board of Trade Presentation by Rebecca Ryan (Entrepreneur of the Year by the US Assoc. for Small Business and Entrepreneurship)**

#### **Adoption of Minutes**

##### **SJMC2011-11-07/555R**

**It was decided on motion of Councillor Tilley; seconded by Councillor Breen: That the minutes of the October 31<sup>st</sup>, 2011 meeting be adopted as presented.**

# ST. JOHN'S

**Business Arising**

**Application to Rezone Property, Civic Number 402 Back Line (Ward 5)**

**Applicant: Daniel Pike**

Under business arising, Council considered a memorandum dated November 3, 2011 from the Director of Planning regarding the above noted.

**SJMC2011-11-07/556R**

**It was moved by Councillor Hickman; seconded by Councillor Breen: That the Resolutions for St. John's Municipal Plan Amendment Number 99, 2011 and St. John's Development Regulations Amendment Number 523, 2011 be adopted as presented; and further, that Mr. Glenn Barnes, a member of the City's commissioner list, be appointed as the commissioner to conduct a public hearing on the amendments, the proposed date for the hearing being Tuesday, November 29, 2011.**

**RESOLUTION  
ST. JOHN'S MUNICIPAL PLAN  
AMENDMENT NUMBER 99, 2011**

**WHEREAS** the City of St. John's wishes to allow the subdivision of property on Back Line for serviced residential building lots.

**BE IT THEREFORE RESOLVED** that the City of St. John's hereby adopts the following map amendment to the St. John's Municipal Plan pursuant to the provisions of the Urban and Rural Planning Act:

**Redesignate land at Civic Number 402 Back Line from the Rural Land Use District to the Residential Low Density Land Use District as shown on Map III-1A attached.**

**BE IT FURTHER RESOLVED** that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

**IN WITNESS THEREOF** the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this 7<sup>th</sup> day of November, 2011.

\_\_\_\_\_  
**Mayor**

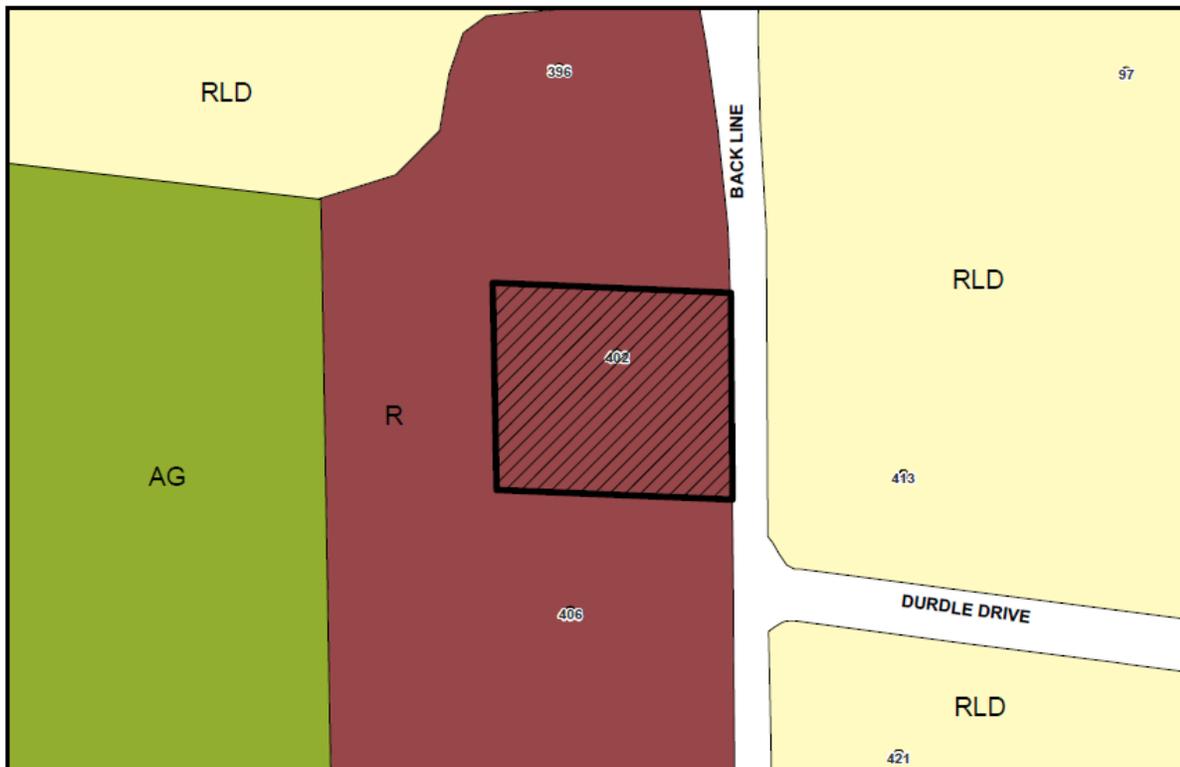
\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Provincial Registration**

I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

\_\_\_\_\_  
MCIP

**ST. JOHN'S**



**CITY OF ST. JOHN'S  
MUNICIPAL PLAN  
Amendment No. 99, 2011  
[Map III-1A]**

2011 17 10 SCALE: 1:1000  
CITY OF ST. JOHN'S  
DEPARTMENT OF PLANNING

I hereby certify that this amendment  
has been prepared in accordance with the  
Urban and Rural Planning Act.



AREA PROPOSED TO BE REDESIGNATED FROM  
RURAL (R) LAND USE DISTRICT TO  
RESIDENTIAL LOW DENSITY (RLD) LAND USE DISTRICT

402 Back Line, Daniel Pike

\_\_\_\_\_  
M.C.I.P. signature and seal

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Council Adoption

Provincial Registration

**ST. JOHN'S**

**RESOLUTION  
ST. JOHN'S DEVELOPMENT REGULATIONS  
AMENDMENT NUMBER 523, 2011**

**WHEREAS** the City of St. John's wishes to allow the subdivision of property on Back Line for serviced residential building lots.

**BE IT THEREFORE RESOLVED** that the City of St. John's hereby adopts the following map amendment to the St. John's Development Regulations in accordance with the provisions of the Urban and Rural Planning Act.

**Rezone land at Civic Number 402 Back Line from the Rural Residential Infill (RRI) Zone to the Residential Low Density (R1) Zone as shown on Map Z-1A attached.**

**BE IT FURTHER RESOLVED** that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

**IN WITNESS THEREOF** the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this 7<sup>th</sup> day of November, 2011.

\_\_\_\_\_  
**Mayor**

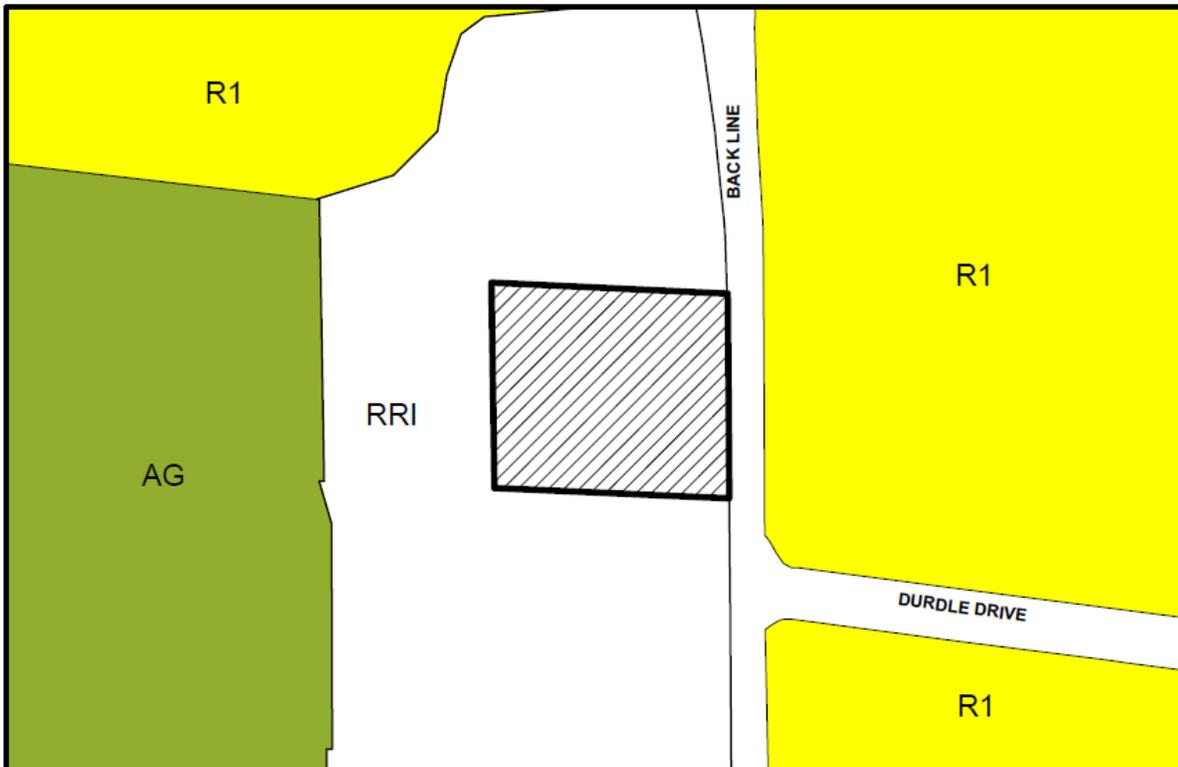
\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Provincial Registration**

I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

\_\_\_\_\_  
MCIP

**ST. JOHN'S**



**CITY OF ST. JOHN'S  
DEVELOPMENT REGULATIONS  
Amendment No. 523, 2011  
[Map Z-1A]**

2011 17 10 SCALE: 1:1000  
CITY OF ST. JOHN'S  
DEPARTMENT OF PLANNING

I hereby certify that this amendment  
has been prepared in accordance with the  
Urban and Rural Planning Act.



AREA PROPOSED TO BE REZONED FROM  
RURAL RESIDENTIAL INFILL (RRI) LAND USE ZONE  
TO RESIDENTIAL LOW DENSITY (RI) LAND USE ZONE

402 Back Line, Daniel Pike

\_\_\_\_\_  
M.C.I.P. signature and seal

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Council Adoption

\_\_\_\_\_  
Provincial Registration

**ST. JOHN'S**

**The motion being put was unanimously carried.**

**Application to Rezone Property to the Apartment Medium Density (A2) Zone  
Property Located Between Blackmarsh Road and Captain Whelan Drive (Ward 3)  
Applicant: Pinnacle Engineering on Behalf of Dancor Development Ltd.**

Under business, Council considered a memorandum dated November 3, 2011 from the Director of Planning regarding the above noted.

**SJMC2011-11-07/557R**

**It was moved by Councillor Hickman; seconded by Councillor Hanlon: That staff be directed to proceed with the rezoning of those parts of the Gulliver Farm Property which are presently zoned as Residential Low Density (R1), to the Apartment Medium Density (A2) Zone; and further, adopted the Resolution as presented for St. John's Development Regulations Amendment Number 525, 2011, which will be referred to the Department of Municipal Affairs for Provincial registration.**

**RESOLUTION  
ST. JOHN'S DEVELOPMENT REGULATIONS  
AMENDMENT NUMBER 525, 2011**

**WHEREAS** the City of St. John's wishes to allow the construction of a residential apartment development on property located between Blackmarsh Road and Captain Whelan Drive and commonly referred to as the "Gulliver Farm Property".

**BE IT THEREFORE RESOLVED** that the City of St. John's hereby adopts the following map amendment to the St. John's Development Regulations in accordance with the provisions of the Urban and Rural Planning Act:

**Rezone land located between Blackmarsh Road and Captain Whelan Drive from the Residential Low Density (R1) Zone to the Apartment Medium Density (A2) Zone as shown on Map Z-1A attached.**

**BE IT FURTHER RESOLVED** that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

**IN WITNESS THEREOF** the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on Behalf of Council this 7<sup>th</sup> day of November, 2011.

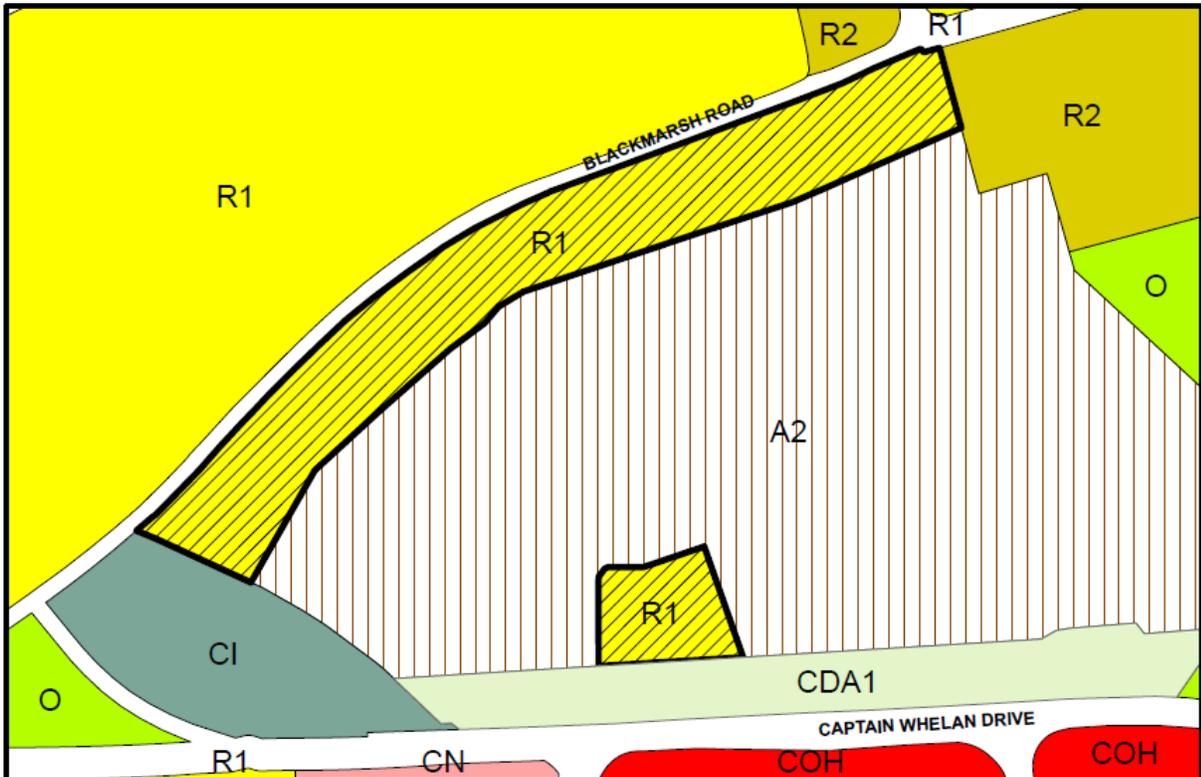
\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

\_\_\_\_\_  
MCIP

**ST. JOHN'S**



**CITY OF ST. JOHN'S  
DEVELOPMENT REGULATIONS  
Amendment No. 525, 2011  
[Map Z-1A]**

2011 10 19 SCALE: 1:2500  
CITY OF ST. JOHN'S  
DEPARTMENT OF PLANNING

I hereby certify that this amendment  
has been prepared in accordance with the  
Urban and Rural Planning Act.



AREA PROPOSED TO BE REZONED FROM  
RESIDENTIAL LOW DENSITY (R1) LAND USE ZONE TO  
APARTMENT MEDIUM DENSITY (A2) LAND USE ZONE

385-397 BLACKMARSH ROAD, Gulliver's Farm

\_\_\_\_\_  
M.C.I.P. signature and seal

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Council Adoption

Provincial Registration



As noted by Councillor Hickman, Council at its Regular Meeting on October 24, 2011, considered a public hearing report dated October 18, 2011 which was held to provide an opportunity for public review and comment on an application submitted by Pinnacle Engineering Ltd. on behalf of Dancor Developments Ltd. to rezone land situated off Blackmarsh Road and Captain Whelan Drive and known as the “Gulliver Farm” site from the Residential Low Density (R1) Zone to the Apartment Medium Density (A2) Zone. In addition, a number of submissions were presented by the area residents outlining their concerns/objections to the proposed development.

Council on October 24, 2011 agreed to defer its decision on the rezoning application. Subsequent to that, Councillor Tilley in his capacity as the Ward Councillor for the Blackmarsh Road/Captain Whelan Drive area, organized and chaired a meeting held on October 31, 2011 at St. John’s City Hall between representatives of the applicant, the applicant’s engineering consultant and ten (10) residents from a number of streets located in the proximity of the Gulliver Farm Property. The purpose of this meeting was to provide an opportunity for the representatives of the applicant/developer to provide additional information and/or clarification of the points discussed at the October 18, 2011 public meeting. Councillor Tilley tabled a copy of the minutes of this meeting, which were provided to all members of Council.

Councillor Tilley provided an overview of the project and colored renderings of the project. He noted that the proposed project amounts to 122 units less than the project for single family homes fronting on Blackmarsh Road, approved by Council last year. He noted the issues and concerns of the residents, one of their major concerns being that this particular project would devalue their homes. He noted that the project does not represent low income housing, and stressed the fact that the project is a condominium project with a condominium corporation, which requires enforcement capability of a condominium corporation which require that the properties be maintained properly.

Other issues of concern were traffic, storm water retention, rental units, NLHC construction subsidy, Open Space/Greenery and Parking.



With respect to traffic, Councillor Tilley noted that the Traffic Engineer advised there will be less traffic with respect to this project by 30% over the former approved project. He also noted that it appears that the housing units are set back far enough from the street for adequate parking and provides ample room for snow storage.

Councillor Tilley also noted that there is more than adequate Open Space and Greenery for this project with the planting of two trees per house, which will serve to beautify and enhance the area. He indicated that the purpose of the retention pond is to retain storm water runoff and release it at a predevelopment rate. He indicated the design criteria developed by the city appears to be safe and sustainable. He also noted that the developer will incorporate the retention pond into a landscape featuring grass, trees, walking trails and benches. Councillor Tilley further noted that there will be rules in place to deal with the conduct of owners and renters. Also, with respect to NLHC Construction Subsidy, it is not the intention to retain units and seek NLHC subsidy for construction. The developer does not support the view that such an arrangement would result in ghetto housing.

In conclusion, Councillor Tilley noted that while citizens have expressed concerns, he is confident that this is a sound, economic and viable project for all citizens and one which will address an affordable housing need.

Other members of Council reiterated Councillor Tilley's comments, commended the project and were pleased that the project will address the high demand in the market for affordable housing

**Following discussion, the motion being put was unanimously carried.**

### **Notices Published**

1. **A Discretionary Use Application** has been submitted by Sharon Slaney requesting permission to occupy **Civic No. 72A Birmingham Street as a Home Occupation for a Light Concept Nail Salon**. The proposed business will occupy a floor area of approximately 9 square metres in the basement dwelling unit and will operate seven days a week from 3:00 p.m. - 9:30 p.m. One (1) client will visit at a time and one to two clients will visit per day. One (1) on-site parking space is provided for the business. The applicant is the sole employee. **(Ward 3)**

# ST. JOHN'S

**SJMC2011-11-07/558R**

**It was moved by Councillor Tilley seconded by Councillor Breen: That the application be approved.**

**The motion being put was unanimously carried.**

**Development Committee Report dated November 1, 2011**

The following matter was considered by the Development Committee at its meeting held on November 1, 2011. The staff report is attached for Council's information.

**RECOMMENDATION OF REJECTION**

- 1. Civic No. 160 C Bennett's Road  
Referral from Town of Portugal Cove-St. Philips  
Applicant: Roy & Linda Roberts – construction of single detached dwelling**

The Development Committee recommends that this application be rejected in accordance with Section 104(4) of the City of St. John's Act which states that a person shall not erect a building on land within the catchment area of the Broad Cove River.

Robert Smart, City Manager  
Chair – Development Committee

**SJMC2011-11-07/559R**

**It was moved by Councillor Hickman; seconded by Councillor Tilley: That the Committee's recommendation be approved.**

**The motion being put was unanimously carried.**

**Para Transit Committee Report dated October 18, 2011**

Council considered the following Para Transit Committee Report dated October 18, 2011:

Attendees: Cecil Whitten, Chairperson  
Cecil Goulding, Canadian Council of the Blind  
Councillor Tom Hann, City of St. John's

**ST. JOHN'S**

Mayor Randy Simms, City of Mount Pearl  
Bill Westcott, Epilepsy NL  
Scott Batten, ILRC  
Ron Ellsworth  
Pauline Crann, CPA  
Sheena King, CNIB  
Bob Bishop, Director of Finance & City Treasurer  
Jason Silver, City of Mount Pearl  
Susan Tobin, Disability Policy Office, Prov. Govt.  
Jennifer Mills, Communications Officer  
Susan Ralph, Para Transit Coordinator  
Karen Chafe, Recording Secretary

1. **Terms of Reference**

The Committee recommends Council's adoption of the revised Terms of Reference as attached.

2. **Christmas Booking Schedule**

The attached Christmas booking schedule has been confirmed by Wheelway Transportation Inc.

3. **Public Meeting (November)**

A public meeting is tentatively scheduled for November 30, 2011 at 7:00 p.m. in the Foran/Greene Room. The purpose of the meeting is to introduce the City's new para transit contractor MV Transportation and to provide the general public with an opportunity to ask questions.

4. **Pre-Sold Tickets for Wheelway Transportation**

The Para Transit Coordinator will advise customers to refrain from purchasing pre-sold tickets from Wheelway by November 1<sup>st</sup>, 2011 to ensure customers do not have a surplus of non-redeemable tickets under the new contract.

Cecil Whitten  
Chairperson

**SJMC2011-11-07/560R**

**It was moved by Councillor Hickman; seconded by Councillor Hanlon: That the Committee's recommendations be approved.**

**The motion being put was unanimously carried.**

**Development Permits List**

**ST. JOHN'S**

Council considered as information the following Development Permits List for the period of October 28, 2011 to November 3<sup>rd</sup>, 2011:

**DEVELOPMENT PERMITS LIST  
DEPARTMENT OF PLANNING  
FOR THE PERIOD OF October 28, 2011 TO November 3, 2011**

Code	Applicant	Application	Location	Ward	Development Officer's Decision	Date
COM	Leonard Halleran	Home Office for Locksmith Company	30 Navajo Place	4	Approved	11-10-28
RES	Nicole Williams	Rebuild of Single Detached Dwelling	11 Elm Place	4	Approved	11-11-02

\* Code Classification:  
 RES - Residential  
 COM - Commercial  
 AG - Agriculture  
 OT - Other

INST - Institutional  
 IND - Industrial

\*\* This list is issued for information purposes only. Applicants have been advised in writing of the Development Officer's decision and of their right to appeal any decision to the St. John's Local Board of Appeal.

**Gerard Doran  
Development Officer  
Department of Planning**

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**Building Permits List**

**SJMC2011-11-07/561R**

**It was decided on motion of Councillor Colbert; seconded by Councillor O'Leary: That the recommendation of the Director of Building and Property Management with respect to the following Building Permits List be approved:**



## Permits List

**CLASS: COMMERCIAL**

MATHEW YAUDEN	36 GEORGE ST	CO RESTAURANT
MORRISON HERSHFIELD LTD.	386 STAVANGER DR	CO OFFICE
BUGDEN SIGNS LTD.	50 KENMOUNT RD, EMPIRE THEATRE	SN PLACE OF AMUSEMENT
CROWN WOODWORKING LTD.	349 KENMOUNT RD	MS CUSTOM WORKSHOP
GOULDS IRVING	358 MAIN RD	MS SERVICE STATION
E.C. BOONE LTD	351-353 WATER ST	SN MIXED USE
SPIRIT OF NEWFOUNDLAND	6 CATHEDRAL ST	RN MIXED USE
STEPHEN LEWIS	60 HAYWARD AVE GEORGETOWN	BAKE RN BAKERY
NORTH ATLANTIC SUPPLIES INC.	500-502 WATER ST	SW RETAIL STORE
BELL ALIANT	4 BARTER'S HILL PL	NC COMMUNICATIONS USE
BELL ALIANT	612 EMPIRE AVE	NC COMMUNICATIONS USE
BELL ALIANT	251 EMPIRE AVE	NC COMMUNICATIONS USE
BELL ALIANT	419 EMPIRE AVE	NC COMMUNICATIONS USE
BELL ALIANT	721 EMPIRE AVE	NC COMMUNICATIONS USE
BELL ALIANT	4 COOKSTOWN RD	NC COMMUNICATIONS USE
BELL ALIANT	34 GILBERT ST	NC COMMUNICATIONS USE
BELL ALIANT	105 LIVINGSTONE ST	NC COMMUNICATIONS USE
BELL ALIANT	172 MUNDY POND RD	NC COMMUNICATIONS USE
BELL ALIANT	27 NASCOPIE CRES	NC COMMUNICATIONS USE
BELL ALIANT	140 NEW PENNYWELL RD	NC COMMUNICATIONS USE
BELL ALIANT	116 OLD PENNYWELL RD	NC COMMUNICATIONS USE
BELL ALIANT	119 PENNYWELL RD	NC COMMUNICATIONS USE
BELL ALIANT	45 WINSLOW ST	NC COMMUNICATIONS USE
ST JOHN'S MEDICAL HOLDINGS LTD	427 NEWFOUNDLAND DR	SW CLINIC
FRED CAHILL	16-18 MACKEY PLACE	RN OFFICE
DAMIAN DROVER	470 TOPSAIL RD	CR PHARMACY
TORONTO DOMINION BANK	58 KENMOUNT RD	RN BANK
REPUBLIC PROPERTIES	106 WATER ST	RN MIXED USE
ROHCAN INVESTMENTS INC.	120 TORBAY RD COLLEGE PHY & SU	CR OFFICE

THIS WEEK \$ 852,935.00

**CLASS: INDUSTRIAL**

THIS WEEK \$ .00

**CLASS: GOVERNMENT/INSTITUTIONAL**

JENDORE LTD.	240 WATERFORD BRIDGE RD	SW PARKING LOT
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THIS WEEK \$ 1,285,000.00

**CLASS: RESIDENTIAL**

HEATHER BROWN	100 BAY BULLS ROAD	NC SINGLE DETACHED DWELLING
JASON KENNEY	24 CASTLE BRIDGE DR	NC PATIO DECK
MIKE JOYCE	16-18 DURDLE DR	NC ACCESSORY BUILDING
REARDON CONSTRUCTION & DEV LTD	10 FALLOWTREE PL, LOT 120	NC SINGLE DETACHED DWELLING
REARDON CONSTRUCTION & DEV LTD	7 FALLOWTREE PL, LOT 118	NC SINGLE DETACHED DWELLING

# ST. JOHN'S

TERRY M STEAD & ERIKA D CHAFE	90 FAULKNER ST	NC ACCESSORY BUILDING
CARDINAL HOMES	70 GLENLONAN ST - LOT 65	NC SINGLE DETACHED DWELLING
ALPHONSUS TULK AND	53 HALL'S RD	NC FENCE
TRACEY MOLLOY	83 JENNMAR CRES	NC ACCESSORY BUILDING
AUSTIN'S CONTRACTING INC	11 MIRANDA ST, LOT 97	NC SINGLE DETACHED DWELLING
LORI T. COOMBS	5 MOUNT SCIO PL	NC SINGLE DETACHED DWELLING
PATRICIA & LUKE HARRIS	15 NAUTILUS ST, LOT 122	NC SINGLE DETACHED & SUB.APT
ATLANTIC HOMES LTD	21 NAUTILUS ST, LOT 125	NC SINGLE DETACHED & SUB.APT
FRANK SMITH	23 NAUTILUS ST - LOT 126	NC SINGLE DETACHED & SUB.APT
LLOYD BOLAND	25 NAUTILUS ST, LOT 127	NC SINGLE DETACHED & SUB.APT
MARNELL ENTERPRISES	31 NAUTILUS ST, LOT 130	NC SINGLE DETACHED & SUB.APT
TOM COADY	6 PRINCE WILLIAM PL	NC FENCE
EASTERN SEA PRODUCTS	16 PROSPECT ST	NC PATIO DECK
CARDINAL HOMES LIMITED	49 ROTARY DR, LOT 118	NC SINGLE DETACHED DWELLING
CARDINAL HOMES LIMITED	83 ROTARY DR - LOT 105	NC SINGLE DETACHED & SUB.APT
J & P CONTRACTING INC	89 ROTARY DR, LOT 102	NC SINGLE DETACHED & SUB.APT
PETER DWYER	91 ROTARY DR, LOT 101	NC SINGLE DETACHED DWELLING
PETER DWYER	93 ROTARY DR, LOT 100	NC SINGLE DETACHED DWELLING
SHAWN YOUNG	1 ROWAN ST	NC FENCE
RICHARD KENNEDY	3 STONEYHOUSE ST	NC SINGLE DETACHED DWELLING
LEONARD & KAREN HALLERAN	30 NAVAJO PL	CO HOME OFFICE
YUAN XU	210-214 WATER ST	CO RESTAURANT
TRACEY HANLON	1 FALLOWTREE PL, LOT 115	CR SUBSIDIARY APARTMENT
GUARDIAN HOMES INC.	97 GREAT EASTERN AVE	CR SUBSIDIARY APARTMENT
TERRY WALSH	64 TEAKWOOD DR	EX SINGLE DETACHED DWELLING
JACK WELLS	14 OUTER BATTERY RD	RN SINGLE DETACHED DWELLING
JEFF CAREW	117 CHEESEMAN DR	RN SINGLE DETACHED DWELLING
DON BARRY AND NANCY DAWSON	22 COLONIAL ST	RN TOWNHOUSING
LAURIE GRIFFEN	44 DURDLE DR	RN SINGLE DETACHED DWELLING
KMK PROPERTIES INC.	100 ELIZABETH AVE, SUITE 201	RN CONDOMINIUM
KMK PROPERTIES INC.	100 ELIZABETH AVE, SUITE 308	RN CONDOMINIUM
KMK PROPERTIES INC.	100 ELIZABETH AVE, SUITE 307	RN CONDOMINIUM
CATHERINE HARDING	53 FLOWER HILL	RN SEMI-DETACHED DWELLING
MORLEY PAYNE	42 FRANCIS ST	RN SINGLE DETACHED DWELLING
RICHARD M. WHITE	23 GRIFFIN'S LANE	RN SINGLE DETACHED DWELLING
MARIANNE ROGERS	18 HORWOOD ST	RN SINGLE DETACHED & SUB.APT
SHIRLEY COX	63 LIME ST	RN SINGLE DETACHED DWELLING
WALTER OAKLEY	32 FAHEY ST	SW SINGLE DETACHED DWELLING
PETER LEWIS & TRACEY SHAVE	17 GLENRIDGE CRES	SW SINGLE DETACHED DWELLING

THIS WEEK \$ 4,371,950.00

**CLASS: DEMOLITION**

REDWOOD MANAGEMENT LTD.	560 TOPSAIL RD	DM SINGLE DETACHED & SUB.APT
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THIS WEEK \$ 5,000.00

THIS WEEK'S TOTAL: \$ 6,514,885.00

REPAIR PERMITS ISSUED: 2011/10/27 TO 2011/11/02 \$ 146,200.00

LEGEND

CO CHANGE OF OCCUPANCY SN SIGN

# ST. JOHN'S

CR	CHNG OF OCC/RENOVTNS	MS	MOBILE SIGN
EX	EXTENSION	CC	CHIMNEY CONSTRUCTION
NC	NEW CONSTRUCTION	CD	CHIMNEY DEMOLITION
OC	OCCUPANT CHANGE	DV	DEVELOPMENT FILE
RN	RENOVATIONS	WS	WOODSTOVE
SW	SITE WORK	DM	DEMOLITION
TI	TENANT IMPROVEMENTS		

## **Payrolls and Accounts**

### **SJMC2011-11-07/562**

**It was decided on motion of Councillor Colbert; seconded by Councillor O'Leary: That the following Payrolls and Accounts for the weeks ending November 3, 2011 be approved:**

### **Weekly Payment Vouchers For The Week Ending November 3, 2011**

#### **PAYROLL**

Public Works	\$ 338,673.70
Bi-Weekly Casual	\$ 21,595.24

<b>ACCOUNTS PAYABLE</b>	<b>\$ 6,307,369.46</b>
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**Total: \$ 6,667,638.40**

#### **Tender**

- a. Tender – Recreation Department – Office Space**

### **SJMC2011-11-07/563R**

**It was moved by Councillor Colbert; seconded by Councillor O'Leary: That the recommendation of the City Solicitor be approved and the tender awarded as follows:**

- a. That the tender received which far exceeds the expected rent be rejected and that alternate accommodations be found either by re-tendering with changes to the Tender to increase interest and lower the cost, or by utilizing the old Metrobus Building on Freshwater Road if it is suitable.**

# ST. JOHN'S

**The motion being put was unanimously carried.**

**Notice of Motion**

**Councillor Colbert gave the following Notice of Motion:**

**TAKE NOTICE** that I will at the next regular meeting of Council move a motion to rescind the decision of Council to reject the application by Holy Heart High School to erect a 3' X 6.5' digital sign.

**November 2011 Economic Update**

Councillor Tilley outlined the highlights of the November 2011 Economic Update as provided by the Department of Economic Development, Tourism & Culture.

**Request by Councillor Hanlon to attend Conference**

**November 15<sup>th</sup>, 2011 at the Sheraton Newfoundland Hotel**

**Junior Achievement of NL and St. John's Board of Trade**

**Presentation by Rebecca Ryan**

**Entrepreneur of the Year by the US Assoc. for Small Business and Entrepreneurship**

**SJMC2011-11-07/564R**

**It was moved by Councillor Colbert; seconded by Councillor Galgay: That payment of registration fees for Councillor Hanlon's attendance at the Junior Achievement of NL and St. John's Board of Trade Conference, in the amount of \$79.00 November 15<sup>th</sup>, 2011 be approved.**

**The motion being put was unanimously carried.**

**Councillor Hanlon**

Councillor Hanlon noted that November is international anti-bullying month and encouraged everyone to talk to their children and to get involved in the anti-bullying campaign.

**Councillor Tilley**

**ST. JOHN'S**

Councillor Tilley asked that concerns with respect to traffic and speeding on Hazelwood Crescent be referred to the Police and Traffic Committee for consideration. In this regard, Councillor Tilley referenced a letter from Mrs. Janice St. John.

Councillor Tilley noted that he has received correspondence and phone calls from parents, including the Assistant Vice Principal of Hazelwood Elementary School (copy tabled) respecting their concerns over the lack of school traffic signage at the intersection area of Topsail Road, Forbes Street and Hazelwood Crescent.

Councillor Tilley asked for a thorough review and an appropriate action plan for effective signage at Topsail Road at Forbes Street and Hazelwood Crescent; the School for the Deaf, and Cowan Heights Elementary, St. Matthews School and St. Mary's School, which matter is referred to the Transportation Engineer for follow-up. At the request of the Mayor, the School Board will be asked to take part in the process.

### **Councillor Galgay**

Councillor Galgay who attended the 61<sup>st</sup> MNL Annual Convention in Corner Brook, November 2 to 5, 2011 tabled the following documents which are on file with the City Clerk's Office:

1. Corner Brook – 61<sup>st</sup> Annual Convention, MNL
2. Municipal Fiscal Sustainability
3. Census of Municipalities in Newfoundland and Labrador 2011

### **Councillor O'Leary**

Councillor O'Leary as well as Councillors Galgay, Hickman and Deputy Mayor Duff, who attended the MNL Convention in Corner Brook, commended the event and spoke of the event as a positive opportunity for municipal leaders to share information and resources. She noted it was a very valuable experience and appreciated the fact the City had such strong representation.

# ST. JOHN'S

Councillor O’Leary congratulated Deputy Mayor Duff who received an award of recognition for 30 years of municipal service.

Councillor O’Leary thanked the veterinarians of Avalon Animal Hospital for teaming up again this year to provide a one-day complimentary cat neuter program for eligible residents. She also thanked Humane Services Division staff of the Department of Public Works.

Councillor O’Leary advised that she was contacted by Mr. Peter Halley of Spirit of Newfoundland, concerning an issue with vandalism on Cathedral Street. She also noted that the lighting in the area is inadequate. The matter was referred to the Director of Engineering for follow-up.

Councillor O’Leary indicated she feels the Committee Chair Selection process should be more fair and equitable and would like to see a review of the process.

### **Adjournment**

There being no further business, the meeting adjourned 6:00 p.m.

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**MAYOR**

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**CITY CLERK**

**ST. JOHN'S**